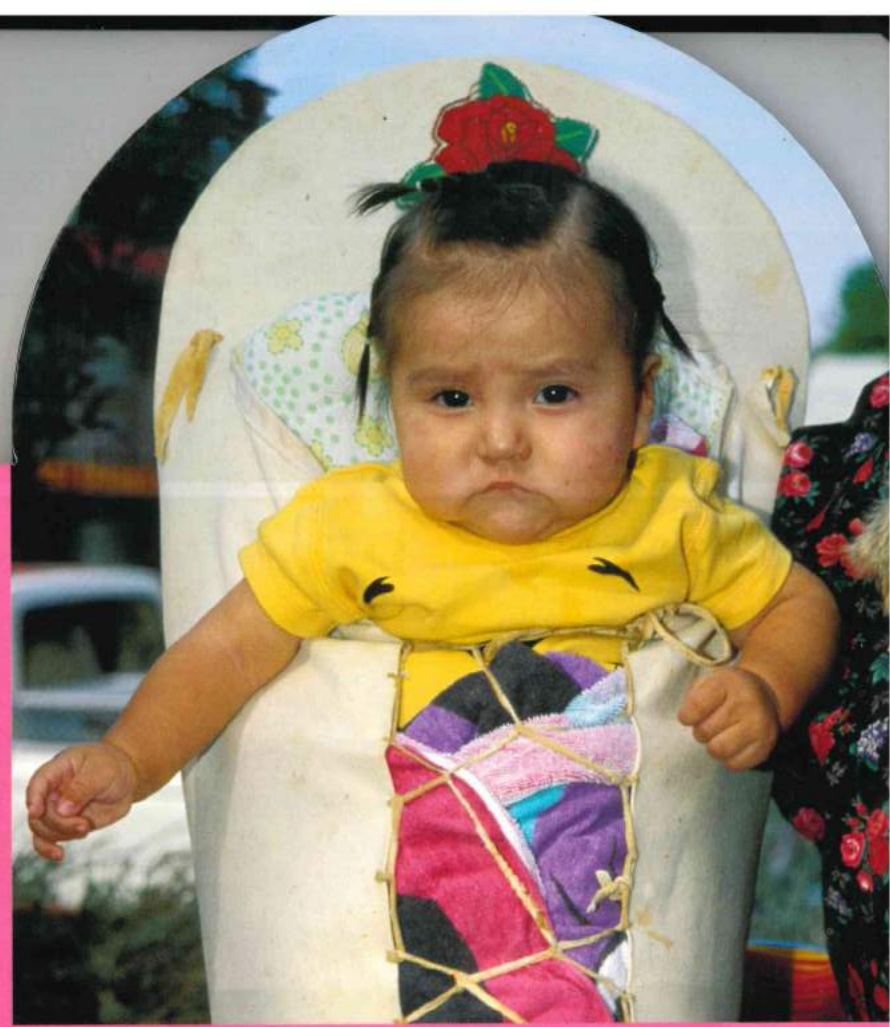


lyók'inpa
Kin ÉI

.....



lyómakíphi



lyómakšiče

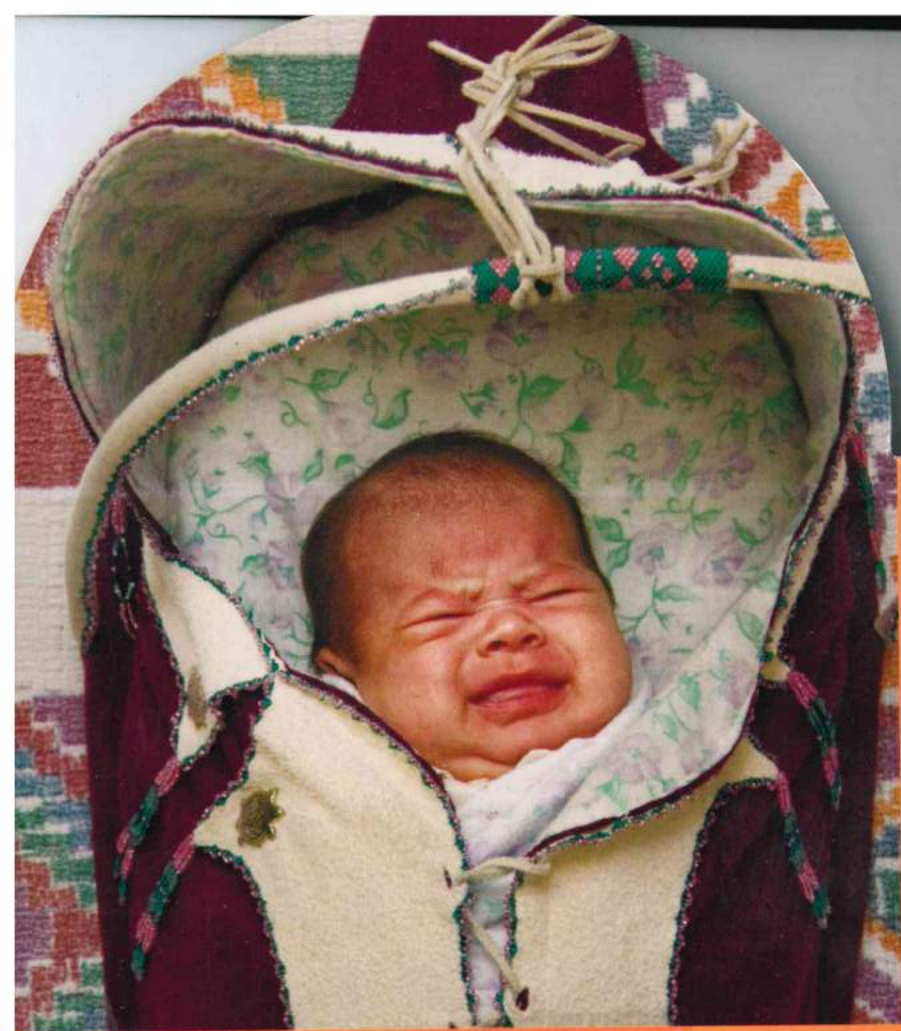
(Say each word in your own language.)



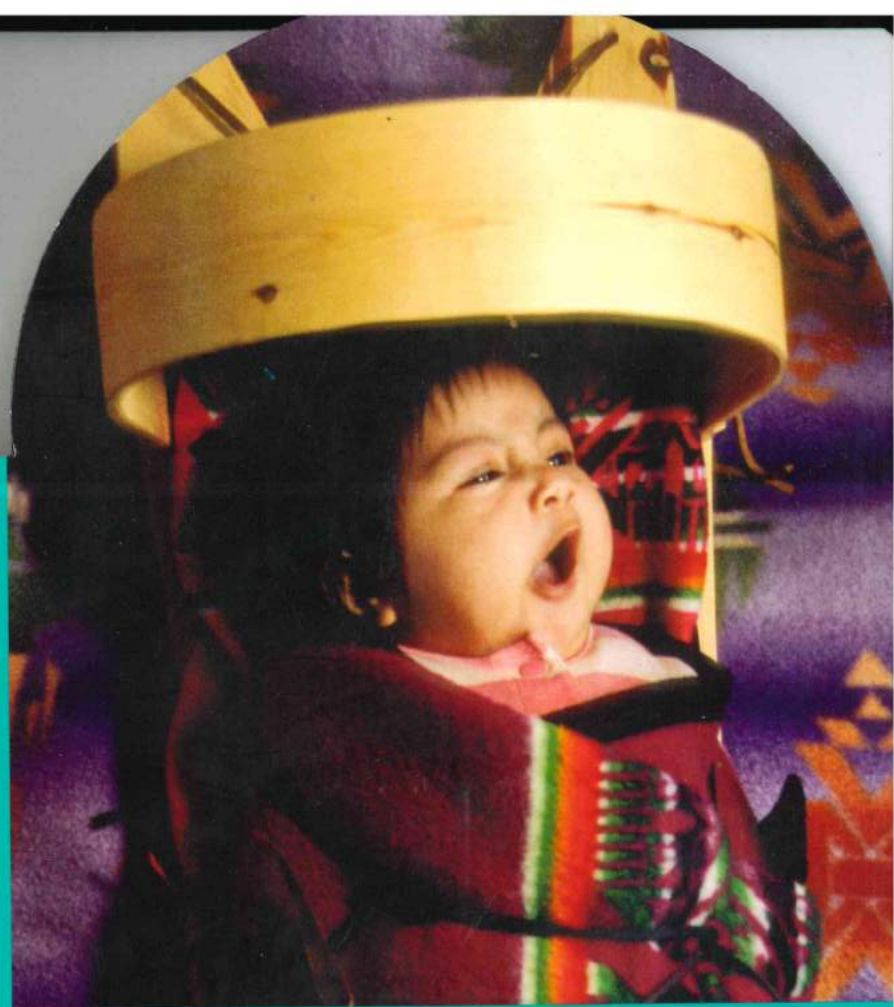
Ahíyowakas'in



Aówakakin



Wačhéye



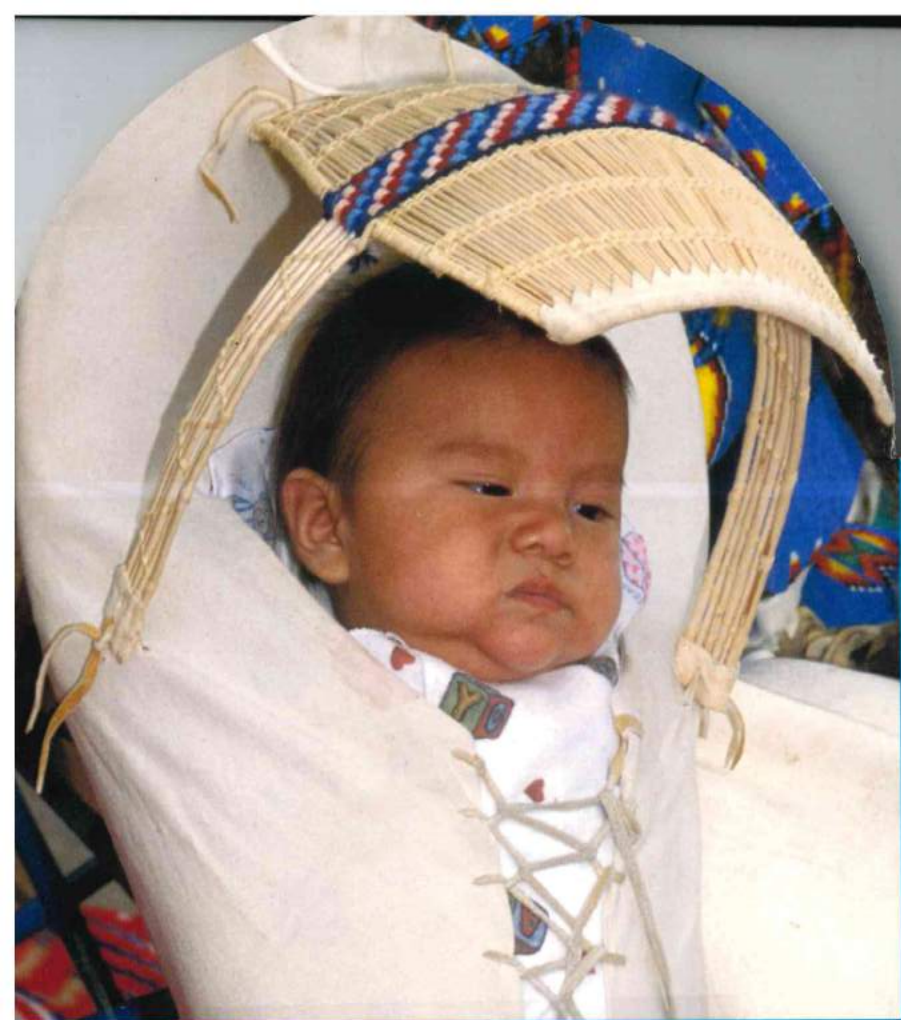
lyówaya



Waábluta



Wíblukčan



Mañwá



Mištínme

Generations
of Native American mothers
have carried their babies in cradle
boards and they are still used by many tribes
today. Each cradle board is personalized and they
vary from tribe to tribe. The babies are kept secure,
and comfortable and close to their mothers. Before
the cradle board is used, it is blessed with prayers
and songs and good thoughts.



GOSHUTE/
PAIUTE



OJIBWE/
LEECH LAKE



ARAPAHO



NORTHERN UTE/
UINTAH



PUEBLO



NAVAJO/
DINEH



KOOTENAI/
SALISH



SHOSHONE



NEZ PERCE

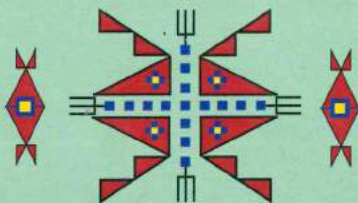


SHOSHONE/
BANNOCK



YUOKI/
HUPA

\$6.95



The rich Native American tradition of carrying babies safely, comfortably and close to their mothers in cradle boards endures to this day. As shown in this book, each cradle board is personalized and they differ from tribe to tribe, not only in style but also in the material used.



by Debby Slier

With thanks to Marilyn Angel Wynn of Native Stock Pictures and Barb Fabre, Chairperson, National Indian Child Care Association

A portion of the profits from this book is donated to NICCA.

Published in the United States of America by Star Bright Books, Inc.,
Star Bright Books and the Star Bright Books logo are registered trademarks
of Star Bright Books, Inc.

Please visit www.starbrightbooks.com.
For bulk orders, please email: orders@starbrightbooks.com
or call customer service at: (718) 784-9112.

**Property of Lakota
Immersion Childcare
100 Lakota Ln, Oglala
605.867.2003**



**IT BOOKS
MASSACHUSETTS**

Tex
All
ISB
LCC
Stc
Pri
Phc
Cov
© N
Pag
Pag